

τι οὐκ ἔστιν ἡ ἀρετή
ἐπιχρᾶται τὸν νόμον καὶ δὲ
ὁ νόμος οὐκ ἔστιν ἀρετή
καὶ δὲ ἀρετὴ οὐκ ἔστιν νόμος
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