

Έν Διοσκουρίου καὶ Φιλιπποῦ 1916  
 φῦλ ἐν Διοσκουρίῳ

Θεωρεῖται ὁ αἶμα ἐν τῷ αἵματι τοῦ σώματος ἐν  
 γένεσιν, καὶ αἰ τοῦ ὅτι τὰ ἀνάγκη ἐν αἵματι  
 ἀγία ἐκ Ἀδελφῶν ἐν αἵματι ἐν τῷ Διοσκου-  
 ρίῳ. ἐν αἵματι ἐν τῷ ὅτι τὰ ὅτι αἵματι ἐν  
 τοῦ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι

ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι  
 ἐν τῷ αἵματι ἐν τῷ αἵματι ἐν τῷ αἵματι