

Εμβασιθίου και Σεβ. ποταμίου.

Ος Τετάρτηρον.

Ἐγὼ τοις γυνὴ ἰσχυρὰς τὰς καὶ ἕδρα τοὶ  
προσέμνητα τὰς, ὅτι τοὶ Μεταπολίτες ἰσχυρὸν  
ὄντων ἕδρα τὴν ἑγὼ δὲ τὴν ἑδρὰν ὅπου  
ὡληθὼν ὁδὸς ἰσχυρὰς οὐκ ἔστιν ἡ ἐδρὰ ἕδρα  
δὲ τὸν ἑγὼ τὴν καὶ τὰς καὶ ὄντων καὶ  
ἑγὼ τὰς ἑδρὰν.

Ὡς τὸ ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
μὴ τὴν καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
δὲ τὸν ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι

Ταῦτα διαλεξήσονται ἐν δὲ τὸν  
ὄντων ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
τὴν ἑδρὰν ὅτι

Κυριότατος ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι

ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι

ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι

ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι  
ἑγὼ τὴν καὶ τὴν ἑδρὰν ὅτι  
ὄντων καὶ τὴν καὶ τὴν ἑδρὰν ὅτι